



County of San Bernardino

F A S

**STANDARD CONTRACT  
FIRST AMENDMENT**

**FOR COUNTY USE ONLY**

E	New	Vendor Code			Dept.	Contract Number			
M	X	Change				SC	96-68 A-1		
X	Cancel					A			
County Department					Dept.	Orgn.	Contractor's License No.		
REAL ESTATE SERVICES									
County Department Contract Representative					Ph. Ext.	Amount of Contract			
JOHN YUHAS, PROPERTY MANAGER					7-2767	\$			
Fund	Dept.	Organization	Appr.	Obj/Rev Source	Activity	GRC/PROJ/JOB Number			
AAA	RPR	RPR				N31234			
Commodity Code				Estimated Payment Total by Fiscal Year					
				FY	Amount	I/D	FY	Amount	I/D
Project Name									
BLOOMINGTON - LIBRERIA				FY	\$				
DEL PUEBLO, INC.									
				FY	\$				

THIS CONTRACT is entered into in the State of California by and between the County of San Bernardino, hereinafter called the County, and

Name

LIBRERIA DEL PUEBLO, INC.

hereinafter called TENANT

Address

972 N. MT. VERNON AVE.

SAN BERNARDINO, CA 92411

Phone

(909) 888-1800

Birth Date

Federal ID No. or Social Security No.

**IT IS HEREBY AGREED AS FOLLOWS:**

(Use space below and additional bond sheets. Set forth service to be rendered, amount to be paid, manner of payment, time for performance or completion, determination of satisfactory performance and cause for termination, other terms and conditions, and attach plans, specifications, and addenda, if any.)

WHEREAS, the COUNTY as landlord and Libreria Del Pueblo, a non-profit corporation, as TENANT (previously incorrectly spelled "Libieria"), previously entered into a Lease Agreement, Contract No. 96-68, wherein TENANT agreed to lease certain real property from the COUNTY; and,

WHEREAS, TENANT has an option to renew this lease for one (1) three-year period by providing COUNTY with written notice at least thirty (30) days prior to the expiration; and,

WHEREAS, TENANT failed to exercise this option with the time period set forth, and has been in holdover since February 1, 1999; and,

WHEREAS, the COUNTY and TENANT, notwithstanding the failure to exercise the option, now desire to amend the Lease Agreement to extend the term.

NOW, THEREFORE, in consideration of mutual covenants and conditions, the parties hereto agree the Lease Agreement, Contract No. 96-68, is amended as follows:

1. ADD an additional paragraph to the end of Paragraph 3, TERM, the following:

This lease shall be extended for an additional period of three (3) years, commencing upon execution by the COUNTY and ending on January 31, 2002.

2. DELETE Paragraph 5, OPTION TO EXTEND TERM.

3. All other provisions and terms of the Lease Agreement, Contract No. 96-68, shall remain the same and are hereby incorporated by referenced.

**END OF FIRST AMENDMENT.**

COUNTY OF SAN BERNARDINO

►  
\_\_\_\_\_  
Chairman, Board of Supervisors

Dated \_\_\_\_\_

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD.

Clerk of the Board of Supervisors of the County of San Bernardino.

By \_\_\_\_\_  
Deputy

Approved as to Legal Form

►  
\_\_\_\_\_  
County Counsel

Date \_\_\_\_\_

Reviewed as to Affirmative Action

►  
\_\_\_\_\_

Date \_\_\_\_\_

**LIBRERIA DEL PUEBLO, INC.**

\_\_\_\_\_  
(State if corporation, company, etc.)

By ► \_\_\_\_\_

**PATRICIO GULLEN**

Dated \_\_\_\_\_

Title Executive Director  
e \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Reviewed for Processing

►  
\_\_\_\_\_  
Agency Administrator/CAO

Date \_\_\_\_\_